



# TRAFFORD COUNCIL

## AGENDA PAPERS FOR HEALTH SCRUTINY COMMITTEE

Date: Wednesday, 11 September 2024

Time: 6.30 pm

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford, M32  
0TH

<b>A G E N D A</b>	<b>PART I</b>	<b>Pages</b>
1.	<b>ATTENDANCES</b>	
	To note attendances, including Officers, and any apologies for absence.	
2.	<b>DECLARATIONS OF INTEREST</b>	
	Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.	
3.	<b>QUESTIONS FROM MEMBERS OF THE PUBLIC</b>	
	A maximum of 1 minutes will be allocated to public questions submitted in writing to Democratic Services ( <a href="mailto:democratic.service@trafford.gov.uk">democratic.service@trafford.gov.uk</a> ) by 4.pm on the working day prior to the meeting. Question must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.	
4.	<b>MINUTES</b>	1 - 4
	To receive and, if so determined, to agree as a correct and true record the Minutes of the meeting held on 25 <sup>th</sup> July 2024.	
5.	<b>MENTAL HEALTH TRUST - IMPROVEMENT JOURNEY UPDATE</b>	5 - 22
	To receive a report from the Chief Strategy Officer.	

**6. URGENT CARE REVIEW**

23 - 34

To receive a report from the Deputy Place Lead.

**7. URGENT BUSINESS (IF ANY)**

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**SARA TODD**

Chief Executive

Membership of the Committee

Councillors D. Butt (Chair), S. Taylor (Vice-Chair), G. Devlin, S.J. Gilbert, B. Hartley, W. Hassan, W. Jones, J. Leicester, S.E. Lepori, J. Lloyd, F. Hornby (ex-Officio) and D. Western (ex-Officio).

Further Information

For help, advice and information about this meeting please contact:

John Addison, Governance Manager

Email: [john.addison@trafford.gov.uk](mailto:john.addison@trafford.gov.uk)

This agenda was issued on **Tuesday, 3 September 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

**WEBCASTING**

This meeting will be filmed for live and / or subsequent broadcast on the Council's YouTube channel: <https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg>  
The whole of the meeting will be filmed, except where there are confidential or exempt items.

If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the body of the Committee Room you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured or if you have any queries regarding webcasting of meetings, please contact the Democratic Services Officer on the above contact number or email [democratic.services@trafford.gov.uk](mailto:democratic.services@trafford.gov.uk)

Members of the public may also film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic

## **Health Scrutiny Committee - Wednesday, 11 September 2024**

---

Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.